

CHECK LIST FOR 4-H FAIR ENTRIES

Return all required forms to MSU Extension no later than 4:30 pm on Friday, June 23rd. Office hours are Monday through Friday from 8:00 am to 4:30 pm.

All fair exhibits are required by the Fair Board to remain at the Fair until Sunday unless stated differently in fair book. Still Exhibits can be picked up starting Saturday evening from 9 to 10 pm and then again on Sunday between 6:00 am and 12 pm (Noon). Projects leaving early will forfeit all awards.

EACH CLUB PACKET INCLUDES:

1. Fair Books (one per 4-H family)
2. Master Entry Forms (one for each exhibitor or as many as needed)
3. Club Enrollment - List of active members and id numbers. Members belonging to more than one club have only one id number.
4. Superintendent List - Includes names and phone numbers for each project area if there questions.
5. Diner Sign-Up Sheet - Each club is responsible for providing help for the 4-H Diner at least once during fair week.

Master Entry Form: Please emphasize to your members that **EVERYTHING** they wish to exhibit must be listed on the Master Entry Form. Awards are paid in reference to the information on that form. Changes may **NOT** be made to the Master Entry Form after being entered in the computer.

Exhibitor's Age: Use the age the exhibitor was on **January 1st** of the current year for all fair forms. (If the exhibitor's birthday was January 2nd and they turned 11, their 4-H age would still be 10.)

White Exhibitor Cards: Exhibitor cards are to accompany all still exhibits & market record books. Exhibitor cards will be computer generated prior to check-in. These will be distributed at check-in so please allow sufficient time to attach to projects.

Special Needs Exhibits: Projects belonging to exhibitors with special needs that should be brought to the judges' attention can be marked by writing 4-H in the top right corner of the exhibitor card and drawing a circle around it.

Following is a list of required forms for each project area.

CLOVERBUDS:

1. Master Entry Form
2. White Exhibitor Card – Attached to Project
3. Any Other Required Forms Specified By Individual Project Areas
4. Complete Cloverbud Showmanship class registration by entering the T-Shirt size class on Master Entry form.

LARGE LIVESTOCK: (Dairy, Beef, Feeders, Sheep, Swine)

1. Master Entry Form
2. Market Livestock Record Book
3. Cleanliness Policy – **Signed**
4. Educational Requirement Tracking Form – BQA or YQCA certification if selling Cattle

SMALL LIVESTOCK: (Goats, Poultry, Rabbits, Cavies)

1. Master Entry Form
2. Project Entry Form
3. Market Livestock Record Sheet
4. Cleanliness Policy – **Signed**
5. Educational Requirement Tracking Form

HORSES:

1. Master Entry Form
2. Fair Designation/ Entry Sheet
3. Copy of Coggins Test

DOGS:

1. Master Entry Form
2. White Exhibitor Card – Attached to Notebook (Bring to Dog Show)

AGRICULTURE: (Crop bags are available at MSU Extension)

1. Master Entry Form
2. White Exhibitor Card – Attached to Project
3. Yellow Crop Tag – Attached to Project

HORTICULTURE & FLORICULTURE:

1. Master Entry Form
2. White Exhibitor Card – Attached to Project
3. Check Vegetable Selection bulletin as to what is required per vegetable exhibit.

VETERINARY & ANIMAL SCIENCES: (Contact MSU Extension for Requirements)

1. Master Entry Form
2. White Exhibitor Card – Attached to Project and Notebook

NATURAL RESOURCES: (Contact MSU Extension for Requirements)

1. Master Entry Form
2. Study Sheet – One (1) For Each Specimen
3. White Exhibitor Cards – Attached to Poster and Notebook

ARCHERY:-

1. Master Entry Form
2. Archery Shoot Entry Form - **Note Early Deadline • qualifying shoot is June 25th at 3 p.m.**
3. White Exhibitor Cards – Attached to Poster and Notebook (Bring to Archery Shoot)

AIR RIFLE: This project area has been suspend since 2021 – lack of certified leader

1. Master Entry Form
2. Rifle Shoot Entry Form –
3. White Exhibitor Cards – Attached to Poster and Notebook (Bring to Rifle Shoot)

CULINARY ARTS:

1. Master Entry Form
2. White Exhibitor Card – Attached to Project
3. Paper plate and Ziploc bag
4. Recipe Card – Attached to Each Food Exhibit

FINE ARTS, VISUAL ARTS, FOLK ARTS & PHOTOGRAPHY:

1. Master Entry Form
2. White Exhibitor Card – Attached to Project

HOBBY CRAFT & COLLECTIONS: (See Fair Book for Requirements)

1. Master Entry Form
2. White Exhibitor Card – Attached to Project

TECHNOLOGY, SCIENCE & ENGINEERING:

1. Master Entry Form
2. White Exhibitor Card – Attached to Project

RECREATION & EDUCATION:

1. Master Entry Form
2. White Exhibitor Card – Attached to Project

JUNIOR LEADER:

1. Master Entry Form
2. Junior Leader Entry Form
3. White Exhibitor Card – Attached to Project

LIFE ACHIEVEMENT BOOTHS & CLUB EXHIBITS:

1. Master Entry Form – Club exhibitors enter the club name, club id number, administrative leaders name and address.
2. White Exhibitor Card – Attached to Project or Booth
3. Booth set-up will be on Friday prior to the fair by appointment only. All booths must in place and completed before the official entry day.
4. No pre-reserved booths. Booths will be given out on a first come – first serve basis.

**ALL FAIR FORMS MUST BE IN THE MSU EXTENSION OFFICE NO LATER THAN 4:30 PM ON
JUNE 23rd LATE ENTRIES WILL NOT BE ACCEPTED.**